

Notice and Agenda of a Workshop of the Yucaipa Sustainable Groundwater Management Agency

Wednesday, June 27, 2018 at 10:00 a.m.

City of Yucaipa, 34272 Yucaipa Boulevard
Yucaipa, California 92399
(909) 797-2489 | www.yucaipasgma.org

- I. Call to Order**
- II. Roll Call**
- III. Public Comments** At this time, members of the public may address the representatives of the Yucaipa Groundwater Sustainability Agency on matters within its jurisdiction.
- IV. Review and Approval of Meeting Minutes**
 - A. Meeting Minutes - May 23, 2018
- V. Presentation**
 - A. Presentation of the North Bench Water Resource Plan by the City of Yucaipa
- VI. Discussion Items**
 - A. Status Report on the Sustainable Groundwater Management Act Grant Received by the Yucaipa Sustainable Groundwater Management Agency - Aaron Jones
 - B. Status Report on the Website prepared by the San Bernardino Valley Municipal Water District (www.yucaipasgma.org) - Aaron Jones
 - C. Status Report on the Proposals Received for the Development of a Groundwater Sustainability Plan - Aaron Jones
 - D. Status Report on the Preparation of a Logo and Letterhead for the Yucaipa Sustainable Groundwater Management Agency - Ray Casey
 - E. Status Report on the Infiltration Testing Study for the Yucaipa Basin - Aaron Jones
 - F. Discussion Regarding Website Related Policies - All
 - G. Discussion Regarding Available Resources and Involvement by the Department of Water Resources - All
- VII. Topics for Future Meetings**
 - A. Discussion Regarding Development of a Detention Basin from City of Calimesa as a Project for the Groundwater Sustainability Agency - Scheduled for July 25, 2018
 - B. Discussion Regarding the Methodology for Achieving a Sustainable Groundwater Plan - To be scheduled for a future meeting.
 - C. Discussion Regarding the Scheduling of Consultant Workshops for the Preparation of a Groundwater Sustainability Plan
- VIII. Comments by Board of Directors**
- IX. Announcements - Future Meetings**
 - A. Wednesday, July 25, 2018 at 10:00 am
 - B. Wednesday, August 22, 2018 at 10:00 am
 - C. Wednesday, September 26, 2018 at 10:00 am
 - D. Wednesday, October 24, 2018 at 10:00 am
 - E. Wednesday, January 23, 2019 at 10:00 am
- X. Adjournment**