
CITY OF CALIMESA



NOTICE OF PUBLIC HEARING

PUBLIC NOTICE IS HEREBY GIVEN that on **August 8, 2022 at 6:00 p.m.** in the Norton Younglove Senior Center, 908 Park Avenue, Calimesa, California, the Planning Commission of the City of Calimesa will hold a **public hearing (in person)** to consider a proposed development application, as follows:

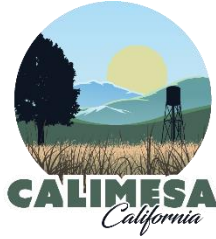
DEVELOPMENT PLAN REVIEW 22-03: PROPOSED RELOCATION OF SOUTH MESA WATER COMPANY WELL NO. 11 (LOCATED AT APN: 411-080-005) AND REPLACEMENT OF APPROXIMATELY 24,533 LINEAR FEET OF WATER SYSTEM MAIN LINES AND 25,696 LINEAR FEET OF APPURTENANCE AND SERVICE PIPES LOCATED ALONG COUNTY LINE ROAD EXTENDING APPROXIMATELY FROM THE I-10 EAST BOUND EXIT TO DOUGLAS PLACE. THE PIPELINE REPLACEMENT IS EXPECTED TO OCCUR IN BOTH THE CITIES OF CALIMESA AND YUCAIPA, CA AND EXTEND SHORT DISTANCES INTO INTERSECTING ROADWAYS, INCLUDING CALIMESA BLVD, 5TH STREET, 4TH STREET, 3RD STREET, 2ND STREET, CALIFORNIA STREET, AND BRYANT STREET, AND RECOMMENDED APPROVAL OF AN ADDENDUM TO THE INITIAL STUDY/MITIGATED NEGATIVE DECLARATION COMPLETED FOR THE COUNTY LINE ROAD TRANSPORTATION CORRIDOR PROJECT (SCH #2019109030), PURSUANT TO CEQA GUIDELINES SECTIONS 15162 AND 15164.

NOTICE IS FURTHER GIVEN that the public may provide comments as follows: 1) Submit written comments to City Hall at the above address, 2) Email comments to the Deputy City Clerk at ybenson@cityofcalimesa.net, or 3) Attend the meeting in person (with social distancing and masks required) and speak thereon. Please note, mailed and/or emailed comments must be submitted by **5:30 p.m. on Monday, August 8, 2022.**

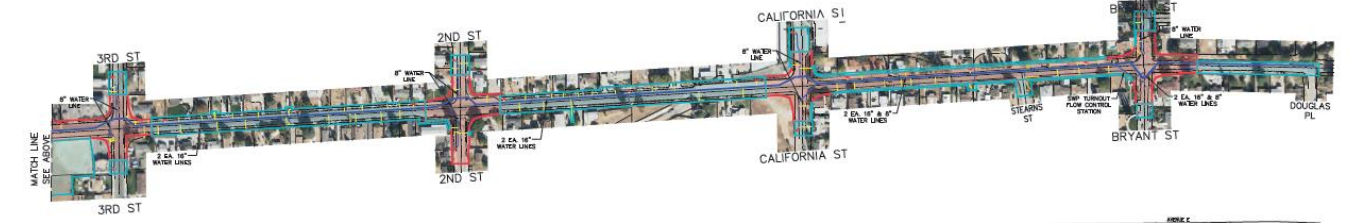
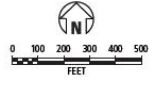
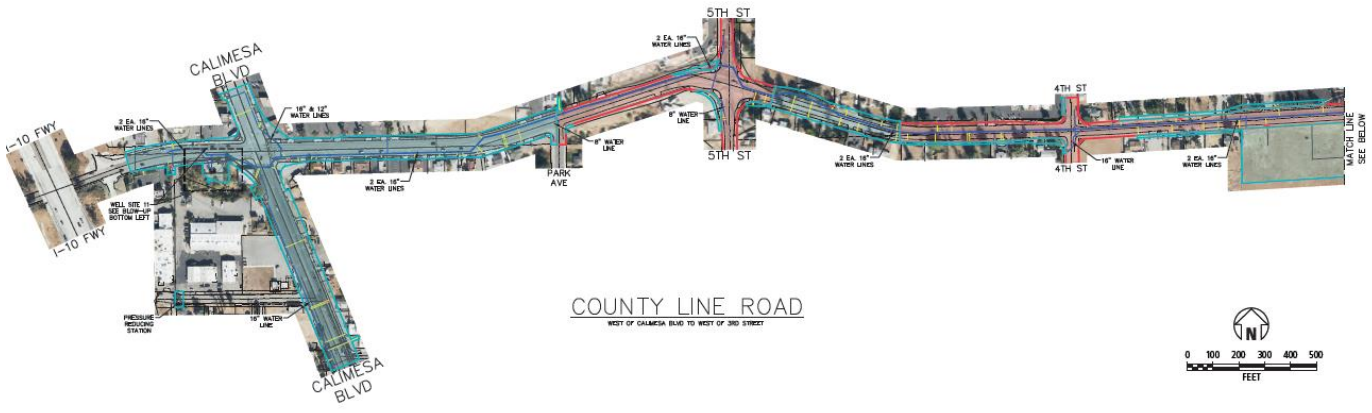
PLEASE NOTE that pursuant to Government Code Section 65090, if you challenge the project in court, you may be limited to raising only those issues you raised at the public hearing as described in this Notice or in written correspondence delivered to the City Clerk of the City of Calimesa prior to or at the public hearing.

Publish Date: July 29, 2022
Darlene Gerdes, City Clerk

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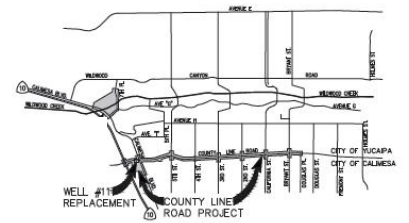


SITE PLAN

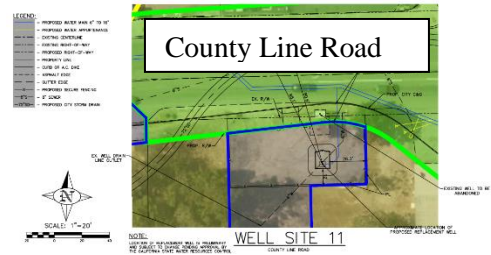


- LEGEND:**
- PROPOSED WATER MAIN 6" TO 16"
 - PROPOSED WATER APPURTENANCE
 - EXISTING CENTERLINE
 - EXISTING RIGHT-OF-WAY
 - PROPOSED RIGHT-OF-WAY
 - PROPERTY LINE
 - CURB OR A.C. DIKE
 - ASPHALT EDGE
 - GUTTER EDGE

- CEQA LEGEND:**
- LPP PROJECT AREAS
 - PROPOSED LPP AMENDMENT AREAS



VICINITY MAP
NOT TO SCALE



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